



## HISTORIC PRESERVATION BOARD OF GALLATIN COUNTY

**2010**

### Grant Application

This completed form must be post marked May 3, 2010 to the GCHPB, PO Box 1064, Bozeman, MT 59771-1064, or received by 5:00PM on May 3, 2010 by the County Commission, County Courthouse, 311 W. Main St. Bozeman, MT 59715.

ORGANIZATION NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

PROJECT SITE ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Project Title: \_\_\_\_\_

Project Location: \_\_\_\_\_

Project Director: \_\_\_\_\_

**AMOUNT REQUESTED** \_\_\_\_\_

Proposals must include the following information:

- This completed application form.
- A brief description of your funding request and the reason for the project. (1 page maximum)
- A description of the work to be accomplished. (1 page maximum)
- A project or program budget detailing expenses and anticipated income sources. Please list matching funds, donations, and in-kind donations.
- The project activities schedule. Include start date and anticipated finish if earlier than grant required deadline of September 2010.
- A list of personnel involved in the project and their titles.
- Include provisions for long-term maintenance of the project.

Final decision will be announced June 15, 2010. Thank you, the Gallatin County Historic Preservation Board.

**GCHPB Approval** \_\_\_\_\_